**Lokmani Sharma Swatantreta Sangram Senani**

**Govt. Degree College, Mant, Mathura, U.P.**

 **Class Rooms and Seminar Halls**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Faculty/Building | Classrooms | Seminar Halls | CEN HT AR LA LL **1** | Total |
| Arts | 5 | 1 | 6 |
| Science | 5 | 0 | 5 |
| Commerce | 6 | 0 | 6 |
| P.G. | 2 | 0 | 21 |
| Total | 18 | 1 | 1 | 20 |